

## Town of Richmond

105 Old Homestead Highway Richmond, NH 03470 P: (603) 239-4232 F: (603)239-9994 www.richmond.nh.gov

October 2, 2017 Meeting

Selectmen present: Christin Daugherty, Carol Jameson, and William Daniels.
Absent:

Meeting opened at 5:28 pm

## \*\*\*Administrative Assistant Report

The MS-434 has been completed and uploaded to the DRA. The MS-535 signed by the Board. S. Harrington to upload to DRA.

Harrington advised of resident concerned of trees near property.

## \*\*\*Approve Manifest

Daniels moved; Daugherty 2<sup>nd</sup>; the Board voted to approved the manifest dated October 2, 2017 for the week of Sept. 22- Sept 29, 2017, in the amount of \$19,848.68 for accounts payable/payroll.

## \*\*\*Selectmen

Resident has requested permission to post signage for upcoming presentation and book signing. Board approved.

Letter from Southwest Region Planning Commission reference Close-out Certification and Close-Out Agreement for Community Development Block Grant for 4 Corners feasibility study. Board approved.

Email from U.S. District Court reference Notice of Excess Property--reviewed.

Email from DRA reference 3 DRA mini courses in October/November 2017--reviewed.

Daugherty moved; Daniels 2<sup>nd</sup>; the Board voted to approve Current Use application for M 402 Lots 43, and 44.

Jameson moved; Daniels 2<sup>nd</sup>; the Board voted to approve Building Permit M 407 L 008. Daugherty recused.

Letter from Cheshire County Treasurer reference county tax bill for \$344,822.00--reviewed.

Jameson moved; Daugherty 2<sup>nd;</sup> Board voted to approve appointment Judith Ann Tague of Deputy Town Clerk.

Memo from Town Clerk reference Contingency Plan—reviewed.

**Pubic Appointments** 

**Mark Beal** met with the Board, reference Highway Vehicle and Equipment Fund and Senate Bill 38 Local Highway Aid. Board approved purchasing equipment.

**Jim Rousmaniere/Roxbury Selectman** met with the Board referencing cost sharing formula. Chris Daugherty and Doug Bersaw will be the contacts for future discussion. Also present for appointment J. Butterfield and D. Bersaw of Ad Hoc Committee.

**Dave Kent** met with the Board, reference M 202 L 31(owned by the town).. Board **approved** application for driveway permit, and Intent to Cut. Mr. Kent discussed the rough draft of Timber Sales Agreement and Timber Sale Prospectus.

Annette Tokunaga met with the Board, reference follow up/update on Contingency Plan.

Meeting adjourned at 8:23 pm

Respectfully submitted, Susan Harrington